

Commissioners:  
Robert Tucker, Chairman  
Ruby Poe  
Roy McGregor

## South Hopkins Water District

Phone 270-797-5760  
Fax 270-797-3800  
129 S. Main St. P. O. Box 487  
Dawson Springs, KY 42408

November 8, 2007

RECEIVED

NOV 13 2007

PUBLIC SERVICE  
COMMISSION

Ms. Beth O'Donnell  
Executive Director  
Public Service Commission  
P O Box 615  
Frankfort, KY 40602

RE: Case No. 2007-00458

Dear Ms. O'Donnell:

Enclosed is an Affidavit of Publication and tear sheets of the public notices published in reference to the above named rate case for South Hopkins Water District.

If there are any questions, please let us know.

Sincerely,



Robert J. Tucker  
Chairman

Enclosures

AFFIDAVIT OF PUBLICATION

I, Marlene Marland

of the Messenger Newspaper, published at Madisonville, Kentucky and having the largest general circulation of any newspaper in Hopkins

County, Kentucky, do hereby certify that from my own knowledge and a check of files of this newspaper that the advertisement of Legal

NOTICE-INCREASE IN Rates for South Hopkins Water District

was inserted in the The MESSENGER

on the following dates:

DATE: 10-20-07 AD DIMENSION 4x8 Display

DATE: 10-27-07 AD DIMENSION 4x8 Display

DATE: 11-04-07 AD DIMENSION 4x8 Display

DATE: — AD DIMENSION —

SIGNATURE Marlene Marland

Subscribed and Sworn to before me by Marlene Marland

this 6th day of November 20 07

Notary Public Jana R Dillinger

My Commission Expires October 3, 2009

**3 houses for sale**

**KEFRONT HOME**  
1 walk-out base-  
nt. Over 1900 sq ft,  
r, 2.5BA, in Earling-  
KY. \$145,500. Call  
-871-3530.

**5 mobile homes for sale**

**LEGACY mobile**  
only, set up at Elk  
k, 3 BR, 2 BA, very  
maintained,  
100, call after 5pm,  
1564.

**EVE THIS!** New 4  
om 2300+ sq. ft.  
ewide for **ONLY**  
95, Call Ed's Man-  
ired Homes 270-  
474. edsmanufac  
omesinc.com

**SELECTION!**  
oublewide homes  
3,995, \$36,495,  
35, \$54,995...Call  
ou'll pay too  
!! Call Ed's Manu-  
rd Homes 270-  
174 edsmanufac  
omesinc.com

**AT THIS!** New  
mobile home with  
ding and shingle  
**ONLY \$31,995.**  
's Manufactured  
, 270-781-7474,  
nufacturedhome  
n

**\$33,995!** For  
ew 3 BR, double-  
o gimmicks, just  
st prices in  
Kentucky! Call  
nufactured  
270-781-7474  
nufacturedhome  
1

**commercial buildings**

**RIAL SITE & 25**  
**r sale;** office,  
se, machinery  
l shop/with over-  
ne. 2 phase  
county water  
tral City.  
8598.

**boats & supplies**

**N BOAT 20'**  
50hp Mercury,  
cle, w/trailer.  
tate sale, 871-

**golf equipment**

**GOLF CART,**  
oke. Can pay  
200. Call 249-  
5 or 824-3271

**commercial**

A terrible thing happens  
when you don't advertise...  
**NOTHING**  
Call Your Messenger  
Representative today...  
**824-3300**  
**Messenger**

For Home Delivery  
Subscription Call  
**824-3256**  
**The Messenger**

Turn your old  
garage sale items  
into cash. Place an  
ad in the classifieds.  
Call 824-3300.

**NOTICE**

South Hopkins Water District has filed an application with the Public Service Commission to increase its rates for water service.

Monthly Rate:

| Current                    | Proposed     | Rate                   |
|----------------------------|--------------|------------------------|
| First 1,000 Gallons \$7.40 | First 1,000  | \$8.16 Minimum Bill    |
| First 9,000 Gallons 3.65   | First 9,000  | 4.23 per 1,000 gallons |
| First 10,000 Gallons 3.20  | First 10,000 | 3.91 per 1,000 gallons |
| First 30,000 Gallons 2.81  | First 30,000 | 3.59 per 1,000 gallons |
| Over 50,000 Gallons 2.30   | Over 50,000  | 2.99 per 1,000 gallons |

| MONTHLY | MONTHLY  | PERCENT  |
|---------|----------|----------|
| BILL AT | BILL AT  | INCREASE |
| MONTHLY | PROPOSED | OVER     |
| USAGE   | RATE     | CURRENT  |
| 2,000   | \$11.05  | 12.1%    |
| 5,000   | 22.00    | 14.0%    |
| 10,000  | 40.25    | 14.9%    |
| 20,000  | 72.25    | 18.1%    |
| 30,000  | 100.35   | 20.8%    |
| 50,000  | 156.55   | 23.3%    |
| 75,000  | 214.05   | 25.1%    |
| 100,000 | 271.55   | 26.1%    |
| 150,000 | 386.55   | 27.3%    |
| 200,000 | 501.55   | 27.9%    |
| 300,000 | 731.55   | 28.6%    |

|                              | Current  | Proposed | % Change |
|------------------------------|----------|----------|----------|
| Non-Recurring Charges        |          |          |          |
| Tap-On Fee 5/8" x 3/4" Meter | \$300.00 | \$800.00 | 166%     |
| Connection/Turn-On Charge    | \$5.00   | \$25.00  | 400%     |
| Meter Re-Read Charge         | \$5.00   | \$25.00  | 400%     |
| Meter Test Charge            | \$10.00  | \$50.00  | 400%     |
| Reconnection Charge          | \$10.00  | \$25.00  | 150%     |
| Service Call                 | \$5.00   | \$25.00  | 400%     |
| Service Call (After Hours)   |          | \$35.00  |          |
| Field Collection Charge      |          | \$25.00  |          |
| Returned Check Charge        | \$10.00  | \$25.00  | 150%     |

The rates contained in this notice are the rates proposed by the South Hopkins Water District. However, the Public Service Commission may order rates to be charted that are higher or lower than the rates proposed in this notice.

Any corporation, association, body politic, or person may request leave to intervene, by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the District office at 129 South Main Street in Dawson Springs, KY 42408. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.

South Hopkins Water District

**Today's Crossword**

**CROSSWORD**

By **THOMAS JOSEPH**

**ACROSS 39 Moves**

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| Q | U | I | T | O | C | H | I | L | D |
| U | N | D | E | R | R | I | D | E | R |
| A | R | E | N | A | O | M | E | G | A |
| L | E | N | C | A | W | N | I | P |   |

**lots & acreage**

BUILDING  
out Island  
on School  
e, 322-

**homes for sale**

'OOD Mo-  
x60, vinyl  
led roof.  
,900. 825-

mobile  
up at Elk  
BA, very  
l,  
ter 5pm,

**merchandise**

ITE & 25  
office,  
achinery  
'with over-  
hase  
/ water  
ty.

**boats & trailers**

l boat,  
olling mo-  
ry, \$375  
320

**trucks**

IKI  
, call 584-  
91.

**300 to 500 ad.**



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effective

**Personalize a birthday wish to that favorite someone. Call 824-3300.**

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| Current |                | Proposed |       | Rate                          |
|---------|----------------|----------|-------|-------------------------------|
| First   | 1,000 Gallons  | \$7.40   | First | 1,000 \$8.16 Minimum Bill     |
| First   | 9,000 Gallons  | 3.65     | First | 9,000 4.23 per 1,000 gallons  |
| First   | 10,000 Gallons | 3.20     | First | 10,000 3.91 per 1,000 gallons |
| First   | 30,000 Gallons | 2.81     | First | 30,000 3.59 per 1,000 gallons |
| Over    | 50,000 Gallons | 2.30     | Over  | 50,000 2.99 per 1,000 gallons |

| MONTHLY USAGE | MONTHLY BILL AT | MONTHLY BILL AT | PERCENT INCREASE |
|---------------|-----------------|-----------------|------------------|
|               | CURRENT         | PROPOSED        | OVER             |
|               | RATE            | RATE            | CURRENT          |
| 2,000         | \$11.05         | 12.39           | 12.1%            |
| 5,000         | 22.00           | 25.08           | 14.0%            |
| 10,000        | 40.25           | 46.23           | 14.9%            |
| 20,000        | 72.25           | 85.33           | 18.1%            |
| 30,000        | 100.35          | 121.23          | 20.8%            |
| 50,000        | 156.55          | 193.03          | 23.3%            |
| 75,000        | 214.05          | 267.78          | 25.1%            |
| 100,000       | 271.55          | 342.53          | 26.1%            |
| 150,000       | 386.55          | 492.03          | 27.3%            |
| 200,000       | 501.55          | 641.53          | 27.9%            |
| 300,000       | 731.55          | 940.53          | 28.6%            |

| Non-Recurring Charges        | Current  | Proposed | % Change |
|------------------------------|----------|----------|----------|
| Tap-On Fee 5/8" x 3/4" Meter | \$300.00 | \$800.00 | 166%     |
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South Hopkins Water District

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**CROSSWORD**



roof. Alabaster white, immaculate condition. \$16,500. 270-825-2181 or 302-682-9535.

**1998 CADILLAC** Eldorado, 57,000 miles, loaded, new tires, \$10,200, obo, call 821-1681 or 339-8945.

**1997 BUICK** LaSabre, loaded, power windows, doors, driver seat, cruise control, good condition. 97,000 mi. \$4000. OBO 383-2089 or 853-8432.

V8 automatic, ext. cab, white, very nice, 21MPG, Retail \$10,500 asking \$7000. Rebuilt title.. 189,000 mi. 676-7485.

**1997 JEEP Cherokee Sport 4x4**, 4.0 Liter 6 cyl, tilt, cruise, AC, only 74,575 miles, \$5,990, Call Bob Grand @ 270-871-7484.

**91 PETERBILT** 379 with sleeper, 3406B CAT, 13 speed, new parts, \$12,000, 270-825-1057.

Barrel on the right hand side of road. Applicants will have to be available to work at least 20 hours a week and one week-end day. Initial M-F shifts will run from 4pm to 11pm (10pm for students). Sat. shift will be from 9am to 5pm and Sun. shift will be from 12pm to 5pm. Applicants must be able to read and type. Great job for a second income, college students and retirees. NO SALES.

The ideal candidate will possess Experienced Underground Miner Certification, Mechanical Fabrication skills, Blueprint Reading, Torch Cutting and Welding Skills. Strong Verbal and Written Communication Skills are also necessary. Weekday and week-end work required.

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given that Resources 581, Mar tucky 424 for a Phas lease on Permit 8 was last is 13, 2007. covers an mately 10 cated 1.0 of Coiltov County.

The permit mately 1.0 of Kent 502's jun tucky High located N Creek.

The bond i increment Credit in \$309,400.0 mately 60 original bc \$309,400.0 the applica

Reclamatio formed incl ing, backfil ing has b and the are its intend land use c cropland. Ir increment 1 ed October

Written cor tions, and public hear conference with the Di of Field Ser son Hollc Kentucky 4 cember 3, 2

A public hea plication ha uled for Dec at 9:00 a.m ment for Reclamatior ment's Ma gional Office Drive, Mar 42431. The canceled if a hearing o ference is r cember 3, 2

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